



# Frost Brown Todd LLC

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2157  
IFW

November 3, 2005

Mail Stop Amendment  
Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

Re: Application: 09/834,689  
Filed: 04/12/2001  
Applicant: Sah, Adam D.  
For: METHOD AND APPARATUS FOR HOSTING A NETWORK  
CAMERA USING MULTIPLE PATHS  
Atty Ref.: 0103079-0522405

Dear Sir:

Enclosed for filing are the following papers for the above-referenced patent application:

1. Information Disclosure Statement (IDS);
2. Check for \$180; and
3. Self-addressed postage prepaid return receipt postcard.

The fee has been calculated as shown below:

	Number of Claims	Highest Previous Paid For	Extra Claims	Rate	Fee (Dollars)
Total Claims	20	20	0	x \$50 =	0
Independent Claims	3	3	0	x \$200 =	0
If multiple dependent claims, add \$360.00					n/a
IDS Fee					180
<b>TOTAL FEE DUE</b>					<b>\$180</b>

The Commissioner is hereby authorized to charge payment of any fees associated with this communication or credit any overpayment, to Deposit Account No. 06-2226, including any necessary extension fees or filing fees under 37 CFR § 1.16.

Respectfully submitted,

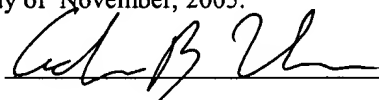
FROST BROWN TODD LLC



Andrew B. Ulmer (Reg. No. 57,003)

**Certificate of Mailing**

The undersigned certifies that this correspondence was deposited with the U.S. Postal Service with sufficient postage as first class mail and addressed to "Mail Stop Amendment, Commissioner for Patents, PO Box 1450, Alexandria, VA 22313-1450" on this 3<sup>rd</sup> day of November, 2005.





PATENTS

UNITED STATES PATENT AND TRADEMARK OFFICE

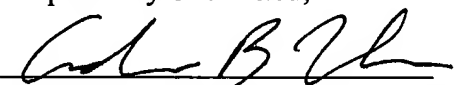
Application:	09/834,689	Examiner:	Nano, Sargon N.
Filed:	04/12/2001	Art Unit:	2157
Inventor:	Sah, Adam D.	Atty Ref.:	0103079-0522405
Title:	<b>METHOD AND APPARATUS FOR HOSTING A NETWORK CAMERA USING MULTIPLE PATHS</b>		

INFORMATION DISCLOSURE STATEMENT

In accordance with 37 CFR 1.97 and 1.98 Applicant herewith submits certain information that the Patent & Trademark Office may wish to consider in examining the above-identified application. The information is listed on the attached PTO/SB/08A and 08B. Copies of the information are also provided. Pursuant to MPEP § 609 III A(2), no copies are provided herewith of U.S. patents cited. Copies of foreign patents and non-patent literature are provided herewith. To the extent any submitted information is not dated, please treat such information as prior art until it is proved otherwise. No representation is made or intended that a prior art search has been made, that better information is available, or that the information qualifies as prior art or is material to patentability.

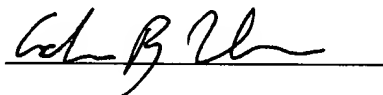
The Commissioner is hereby authorized to charge payment of any fees associated with this communication or credit any overpayment, to Deposit Account No. 06-2226.

Respectfully Submitted,

  
Andrew B. Ulmer (Reg. No. 57,003)  
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**Certificate of Mailing**

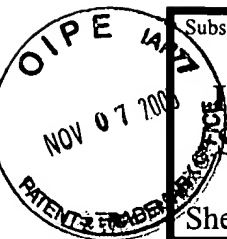
The undersigned certifies that this correspondence was deposited with the U.S. Postal Service with sufficient postage as first class mail and addressed to "Mail Stop Amendment, Commissioner for Patents, PO Box 1450, Alexandria, VA 22313-1450," on this 3rd day of November, 2005.



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Substitute for Form 1449B/PTO

# INFORMATION DISCLOSURE STATEMENT BY APPLICANT

Sheet 1 of 1

*Complete if Known*

Application Number	09/834,689
Filing Date	04/12/2001
First Inventor	Sah, Adam D.
Art Unit	2157
Examiner Name	Nano, Sargon N.
Attorney Docket No.	0103079/0522405

## U.S. PATENT DOCUMENTS

Examiner Initials*	Cite No. <sup>1</sup>	Document Number Number - Kind Code <sup>2</sup> (if known)	Publication Date MM-DD- YYYY	Name of Patentee or Applicant	Pages, columns, lines where relevant passages or relevant figures appear

## FOREIGN PATENT DOCUMENTS

Examiner Initials*	Cite No. <sup>1</sup>	Foreign Patent Document Country Code <sup>3</sup> - Number <sup>4</sup> - Kind Code <sup>5</sup> (if known)	Publication Date MM-DD- YYYY	Name of Patentee or Applicant	Pages, columns, lines where relevant passages or relevant figures appear	T <sup>6</sup>

## OTHER PRIOR ART -- NON PATENT LITERATURE DOCUMENTS

Examiner Initials*	Cite No. <sup>1</sup>	Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published.	T <sup>6</sup>
		Office Action dated 09/28/2005 for U.S. Application Serial No. 09/835,033, filed 04/12/2001	

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

<sup>1</sup> Applicant's unique citation designation number (optional).

<sup>2</sup> See Kinds Codes of USPTO Patent Documents at [www.uspto.gov](http://www.uspto.gov) or MPEP 901.04.

<sup>3</sup> Enter Office that issued the document, by the two-letter code (WIPO Standard ST.3).

<sup>4</sup> For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document.

<sup>5</sup> Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST. 16 if possible.

<sup>6</sup> Applicant is to place a check mark here if English language Translation is attached.

CinLibrary 0103079.0522405 1571906v.1

Examiner Signature		Date Considered	
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